

# IAM District 141 Officer Election 2026

## Nominations: 6<sup>th</sup> February 2026

Local Number \_\_\_\_\_ nominated the following nominees.

If necessary, copy and complete this form to accommodate all nominees. This completed form, must be mailed to the Secretary Treasurer at: **DL141 1771 Commerce Drive, Suite 103 Elk Grove Village, IL 60007-2139**, within 5 days after the close of the nomination endorsement. Also, please email this form to District Secretary Treasurer at: **141Elections2026@IAM141.org** on the night of the nomination meeting.

### ALL POSITIONS ARE 4 {FOUR} YEAR TERMS

#### PRESIDENT & DIRECTING GENERAL CHAIR

1. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

2. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

3. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

#### SECRETARY-TREASURER

1. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

2. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

3. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

#### VICE PRESIDENT - EAST

1. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

2. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

3. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

#### VICE PRESIDENT - WEST

1. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

2. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

3. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

#### VICE PRESIDENT - AT LARGE

Each Local must nominate 5 {FIVE}

1. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

2. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

3. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

4. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

5. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

6. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

7. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

8. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

9. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

10. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

#### VICE PRESIDENT - GUAM

1. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

2. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

3. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

#### TRUSTEE

Each Local must nominate 3 {THREE}

1. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

2. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

3. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

4. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

5. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

6. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

# IAM District 141 Officer Election 2026

## Nominations: 6<sup>th</sup> February 2026

Local Number \_\_\_\_\_ nominated the following nominees.

If necessary, copy and complete this form to accommodate all nominees.

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### ASSISTANT GENERAL CHAIRPERSONS

Each Local must nominate twenty-four (24)

1. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
2. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
3. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
4. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
5. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
6. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
7. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
8. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
9. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
10. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
11. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
12. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
13. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
14. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
15. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
16. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
17. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
18. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
19. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
20. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
21. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
22. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
23. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
24. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
25. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

26. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
27. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
28. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
29. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
30. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
31. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
32. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
33. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
34. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
35. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
36. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
37. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
38. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
39. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
40. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
41. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
42. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
43. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
44. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
45. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
46. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
47. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_
48. NAME \_\_\_\_\_ LL NO. \_\_\_\_\_ BOOK NO. \_\_\_\_\_

All nominees are in good standing, nominated by members in good standing of this Local.

Recording Secretary: \_\_\_\_\_