

IAMAW District Lodge 141 Officer Election 2022

Nomination Endorsement: 4th March 2022

Local Lodge Number _____ endorse the following nominees.

This form is only to be completed in the event of an uncontested nomination. This completed form, plus the sign in sheets and used ballots must be sent by express mail to the Secretary Treasurer at: **DL141 1771 Commerce Drive, Suite 103 Elk Grove Village, IL 60007-2139**, within 5 days after the close of the nomination endorsement vote. Also, please email this form to District Lodge Secretary Treasurer at: **141Election2022@IAM141.org** on the night of the nomination meeting. Any questions please call Ann Clifford at: (650) 554-1024

PDGC (FOUR (4) YEAR TERM)

Each Local Lodge must nominate 1 {ONE}

1. NAME _____ LL NO. _____ BOOK NO. _____

SECRETARY-TREASURER (FOUR (4) YEAR TERM)

Each Local Lodge must nominate 1 {ONE}

1. NAME _____ LL NO. _____ BOOK NO. _____

VICE PRESIDENT - EAST (FOUR (4) YEAR TERM)

Each Local Lodge must nominate 1 {ONE}

1. NAME _____ LL NO. _____ BOOK NO. _____

VICE PRESIDENT - WEST (FOUR (4) YEAR TERM)

Each Local Lodge must nominate 1 {ONE}

1. NAME _____ LL NO. _____ BOOK NO. _____

VICE PRESIDENT - AT LARGE (FOUR (4) YEAR TERM)

Each Local Lodge must nominate 4 {FOUR}

1. NAME _____ LL NO. _____ BOOK NO. _____

2. NAME _____ LL NO. _____ BOOK NO. _____

3. NAME _____ LL NO. _____ BOOK NO. _____

4. NAME _____ LL NO. _____ BOOK NO. _____

VICE PRESIDENT - HAWAII (FOUR (4) YEAR TERM)

Each Local Lodge must nominate 1 {ONE}

1. NAME _____ LL NO. _____ BOOK NO. _____

VICE PRESIDENT - GUAM (FOUR (4) YEAR TERM)

Each Local Lodge must nominate 1 {ONE}

1. NAME _____ LL NO. _____ BOOK NO. _____

TRUSTEE (FOUR (4) YEAR TERM)

Each Local Lodge must nominate 3 {THREE}

1. NAME _____ LL NO. _____ BOOK NO. _____

2. NAME _____ LL NO. _____ BOOK NO. _____

3. NAME _____ LL NO. _____ BOOK NO. _____

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ASSISTANT GENERAL CHAIRPERSONS (FOUR (4) YEAR TERM)

Each Local Lodge must nominate twenty-four (24)

1. NAME _____ LL NO. _____ BOOK NO. _____
2. NAME _____ LL NO. _____ BOOK NO. _____
3. NAME _____ LL NO. _____ BOOK NO. _____
4. NAME _____ LL NO. _____ BOOK NO. _____
5. NAME _____ LL NO. _____ BOOK NO. _____
6. NAME _____ LL NO. _____ BOOK NO. _____
7. NAME _____ LL NO. _____ BOOK NO. _____
8. NAME _____ LL NO. _____ BOOK NO. _____
9. NAME _____ LL NO. _____ BOOK NO. _____
10. NAME _____ LL NO. _____ BOOK NO. _____
11. NAME _____ LL NO. _____ BOOK NO. _____
12. NAME _____ LL NO. _____ BOOK NO. _____
13. NAME _____ LL NO. _____ BOOK NO. _____
14. NAME _____ LL NO. _____ BOOK NO. _____
15. NAME _____ LL NO. _____ BOOK NO. _____
16. NAME _____ LL NO. _____ BOOK NO. _____
17. NAME _____ LL NO. _____ BOOK NO. _____
18. NAME _____ LL NO. _____ BOOK NO. _____
19. NAME _____ LL NO. _____ BOOK NO. _____
20. NAME _____ LL NO. _____ BOOK NO. _____
21. NAME _____ LL NO. _____ BOOK NO. _____
22. NAME _____ LL NO. _____ BOOK NO. _____
23. NAME _____ LL NO. _____ BOOK NO. _____
24. NAME _____ LL NO. _____ BOOK NO. _____

ENDORSEMENT DATE: 4 March 2022

Signature _____
(TELLER)

Signature _____
(RECORDING SECRETARY)

Signature _____
(TELLER)

Signature _____
(TELLER)

LOCAL LODGE SEAL

IMPORTANT: SIGNATURES OF THREE LOCAL LODGE ELECTION TELLERS MUST BE AFFIXED TO EACH TALLY SHEET